



## **INTERGOVERNMENTAL REVIEW**

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## **BI-MONTHLY REPORT**

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**March 1 – April 30, 2025**

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## **SCAG Bi-Monthly Report:**

**Documents Received: 3/1/2025 - 4/30/2025**

**Report Printed : 5/8/2025**

# **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

## **INTERGOVERNMENTAL REVIEW BI-MONTHLY REPORT**

This Intergovernmental Review Bi-Monthly Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period 3/1/2025 through 4/30/2025. The Bi-Monthly Report consists of two types of entries, Federal Grants and Environmental Documentation.

The Federal Grant entries are provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The entries include state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. Two Federal Grants were received during this period. The Environmental Documentation entries describe regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation entries.

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## **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to 5/30/2025. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**

Intergovernmental Review Section

900 Wilshire Blvd., Ste. 1700

Los Angeles, CA 90017

Telephone: (213) 236-1800

Email: [igr@scag.ca.gov](mailto:igr@scag.ca.gov)

Questions regarding the Bi-Monthly Report should be directed to Ryan Bañuelos, (213) 630-1532.

## **MORE INFORMATION**

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at [www.scag.ca.gov/igr/](http://www.scag.ca.gov/igr/).



SCAG ID Number	Document Status	Notice Type	Document Type	Jurisdiction	Date Received	Comment Due Date	Lead Agency
IGR10778_14594	FIN	NOI/NOC	MND	LA	3/6/2025	4/7/2025	Santa Monica - Malibu Unified School District
IGR11181_14593	DRF	NOP	EIR	LA	3/6/2025	4/7/2025	City of Los Angeles Department of City Planning
IGR9426_14595	DRF	NOA/NOC	SUP EIR	LA	3/6/2025	3/30/2025	City of Walnut
IGR10617_14596	DRF	NOA/NOC	EIR	RIV	3/10/2025	4/10/2025	City of Moreno Valley
IGR11036_14599	DRF	NOA/NOC	EIR	LA	3/10/2025	4/14/2025	City of Artesia
IGR11085_14598	FIN	NOI/NOC	MND	OR	3/10/2025	3/26/2025	UC Agriculture & Natural Resources
IGR11182_14597	DRF	NOP	EIR	VEN	3/10/2025	3/17/2025	City of Oxnard
IGR11183_14600	FIN	NOA/NOC	MND	RIV	3/11/2025	3/31/2025	County of Riverside Transportation Department
IGR11184_14601	FIN	NOI/NOC	MND	SB	3/12/2025	4/8/2025	City of San Bernardino
IGR10259_14602	DRF	NOA/NOC	EIR	OR	3/13/2025	4/25/2025	City of Dana Point
IGR11188_14606	DRF	NOI/NOC	MND	RIV	3/17/2025	4/16/2025	City of Menifee
IGR11189_14607	FIN	NOI/NOC	ND	OR	3/17/2025	4/2/2025	City of Cypress
IGR11185_14603	DRF	NOP	EIR	LA	3/20/2025	4/16/2025	City of Santa Clarita
IGR11190_14608	FIN	NOI/NOC	MND	VEN	3/20/2025	4/17/2025	City of Camarillo
IGR11193_14610	FIN	NOI/NOC	MND	RIV	3/25/2025	4/21/2025	City of Perris
IGR9954_14609	DRF	NOP	SUP EIR	LA	3/25/2025	4/24/2025	Port of Long Beach
IGR11104_14446	FIN	NOI/NOC	MND	RIV	4/1/2025		City of Menifee
IGR11113_14553	DRF	NOPH	SCEA	VEN	4/1/2025		City of Ventura
IGR11194_14612	FIN	NOI/NOC	MND	OR	4/1/2025	4/30/2025	City of Costa Mesa
IGR11195_14613	DRF	NOP	EIR	LA	4/1/2025	4/28/2025	City of Torrance
IGR11186_14604	FDG	OTH	OTHER	SB	4/2/2025	4/3/2025	San Bernardino County Fire Protection District
IGR11187_14605	FDG	OTH	OTHER	SB	4/2/2025	4/3/2025	San Bernardino County Fire Protection District
IGR11196_14614	DRF	NOP	EIR	LA	4/2/2025	5/2/2025	City of Los Angeles Department of City Planning
IGR10471_14615	DRF	NOP	EIR	RIV	4/3/2025	5/3/2025	Riverside County Planning Department (Riverside)
IGR10574_14616	DRF	NOPH	EIR	SB	4/7/2025		City of Upland
IGR11197_14617	DRF	NOP	EIR	LA	4/7/2025		County of Los Angeles
IGR11198_14618	DRF	NOP	EIR	OR	4/10/2025	5/5/2025	City of Cypress
IGR11094_14619	DRF	NOA/NOC	EIR	LA	4/11/2025	5/28/2025	City of Long Beach
IGR11199_14620	DRF	NOA/NOC	EIR	RIV	4/15/2025	5/26/2025	City of Perris
IGR11200_14621	FIN	NOI/NOC	MND	RIV	4/15/2025	5/12/2025	City of Perris
IGR10966_14625	DRF	NOA/NOC	SUP EIR	OR	4/16/2025	6/2/2025	City of Santa Ana

IGR11201_14622	DRF	NOA/NOC	EIR	LA	4/16/2025	5/27/2025	City of Azusa
IGR11202_14623	FIN	NOI/NOC	MND	VEN	4/16/2025	5/5/2025	City of Ventura
IGR8415_14624	DRF	NOI/NOC	SUP EIR	LA	4/16/2025	5/29/2025	Los Angeles County Department of Regional Planning
IGR11203_14626	FIN	NOI/NOC	MND	RIV	4/22/2025	5/22/2025	City of Coachella
IGR11204_14627	DRF	NOP	SUP EIR	OR	4/22/2025	5/19/2025	City of Garden Grove
IGR10124_14611	FIN	NOA/NOC	EIR	LA	4/28/2025		City of Los Angeles Department of City Planning
IGR10882_14630	DRF	NOA/NOC	EIR	OR	4/28/2025	6/11/2025	Irvine Ranch Water District
IGR10928_14629	DRF	NOA/NOC	EIR	SB	4/28/2025	6/13/2025	City of Rancho Cucamonga
IGR11205_14628	FIN	NOI/NOC	MND	LA	4/28/2025	5/23/2025	City of El Monte



<b>Document Status</b>	DRF	DRAFT DOCUMENT
	FDG	FEDERAL GRANT
	FIN	FINAL DOCUMENT
	OTH	OTHER

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<b>Document Type</b>	ADM	ADDENDUM
	CE	CATEGORICAL EXEMPTION
	CEX	CATEGORIAL EXCLUSION
	EA	ENVIROMENTAL ASSESSMENT (EA)
	EIR	ENVIRONMENTAL IMPACT REPORT (EIR)
	EIS	ENVIRONMENTAL IMPACT STATEMENT(EIS)
	FEIR	FOCUSED ENVIRONMENTAL IMPACT REPORT
	FONSI	FINDINGS OF NO SIGNIFICANT IMPACT (FONSI)
	JOINT EA/IS	JOINT ENVIRONMENTAL ASSESSMENT/INITIAL STUDY
	JOINT EIS/EIR	JOINT ENVIRONMENTAL IMPACT STATEMENT/ENVIRONMENTAL IMPACT REPORT (EIS/EIR)
	MEIR	MASTER ENVIRONMENTAL IMPACT REPORT
	MND	MITIGATED NEGATIVE DECLARATION (MND)
	NA	NOT APPLICABLE (PERMIT OR CLEAN UP PLAN)
	ND	NEGATIVE DECLARATION (ND)
	OTHER	OTHERS
	OTHER CE	OTHER CEQA EXEMPTION
	PEIR	PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR)
	ROD	RECORDS OF DECISION
	RTC	RESPONSE TO COMMENTS (RTC)
	SCEA	SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT (SCEA)
	SE	STATUTORY EXEMPTION
	SUB EA	SUBSEQUENT ENVIRONMENTAL ASSESSMENT (SUB EA)
	SUB EIR	SUBSEQUENT EIR
	SUB EIS	SUBSEQUENT EIS
	SUB MND	SUBSEQUENT MITIGATED NEGATIVE DECLARATION
	SUB ND	SUBSEQUENT NEGATIVE DECLARATION
	SUP ANALYSIS	SUPPLEMENTAL ANALYSES
	SUP EIR	SUPPLEMENTAL EIR
	SUP EIR/EIS	SUPPLEMENTAL EIS/EIR
	SUP EIS	SUPPLEMENTAL EIS

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<b>Notice Type</b>	CU	COMMUNITY UPDATE
	NAFD	NOTICE OF ADOPTION OF FINAL DOCUMENT
	NC	NOTICE OF CANCELLATION
	NOA/NOC	NOTICE OF AVAILABILITY/NOTICE OF COMPLETION
	NOD	NOTICE OF DETERMINATION
	NOE	NOTICE OF EXEMPTION
	NOI/JOINT	NOTICE OF INTENT TO PREPARE A NEPA DOCUMENT OR A JOINT NEPA/CEQA DOCUMENT

NOI/NOC	NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)
NOP	NOTICE OF PREPARATION
NOPH	NOTICE OF PUBLIC HEARING
NOPM	NOTICE OF PUBLIC MEETING
NOPSM	NOTICE OF PUBLIC SCOPING MEETING
NOR	NOTICE OF REVISION OR CORRECTION
NOTE	NOTICE OF PUBLIC COMMENT PERIOD (TIME) EXTENSION
NPW	NOTICE OF PUBLIC/COMMUNITY WORKSHOP
OTH	OTHER PUBLIC NOTICES

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Document Received : 3/6/2025

SCAG ID. No : IGR10778\_14594

Document Status : FINAL DOCUMENT

Notice Type : NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type : MITIGATED NEGATIVE DECLARATION (MND)

Project Title : Franklin Elementary School Campus Plan Project

Reg. Significance : No

Lead Agency : Santa Monica - Malibu Unified School District

City / Jurisdiction / Subregion : Santa Monica / LOS ANGELES COUNTY / Westside

Contact : Carey Upton - (310) 399-5865 x79383

Comment Due Date : 4/7/2025

Project Description : The project consists of construction of 69,959 square feet of educational structures on 5.6 acres. The project is located on the southeast corner of 24th Place and Montana Avenue.

A public hearing is on March 18, 2025.

Document Received : 3/6/2025

SCAG ID. No : IGR11181\_14593

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF PREPARATION

Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title : Alameda Crossing

Reg. Significance : No

Lead Agency : City of Los Angeles Department of City Planning

City / Jurisdiction / Subregion : Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact : Kiersten Turner

Comment Due Date : 4/7/2025

Project Description : The project consists of demolition of 136,438 square feet of industrial buildings and construction of 364,027 square feet of studio space (sound stage and accessory uses) including 132,657 square feet of office use on 8.3 acres. The project is located on the southeast corner of South Alameda Street and 7th Street.

A public hearing is on March 13, 2025.

Document Received : 3/6/2025

SCAG ID. No : IGR9426\_14595

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type : SUPPLEMENTAL EIR

Project Title : City of Walnut General Plan Update and West Valley Specific Plan/Walnut Business Park

Reg. Significance : Yes

Lead Agency : City of Walnut

City / Jurisdiction / Subregion : Walnut / LOS ANGELES COUNTY / San Gabriel Valley

Contact : Joelle Guerra - (909) 595-8443

Comment Due Date : 3/30/2025

Project Description : The project consists of construction of 392,490 square feet of warehouse use, 22,290 square feet of office/retail use, and 1,097 parking spaces on 25 acres. The project is located on the northeast corner of Valley Boulevard and South Lemon Avenue.

Document Received : 3/10/2025

SCAG ID. No : IGR10617\_14596

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title : Town Center at Moreno Valley Specific Plan

Reg. Significance : Yes

Lead Agency : City of Moreno Valley

City / Jurisdiction / Subregion : Moreno Valley / RIVERSIDE COUNTY / Western Riverside

Contact : Emily Elliott - (951) 413-3206

Comment Due Date : 4/10/2025

Project Description : The project consists of construction of 800 residential units, 105,890 square feet of retail use, 15,000 square feet of office use, a 106 room hotel, a 30,000 square foot civic center, and 20,160 square feet of restaurant use on 69.6 acres.

Document Received : 3/10/2025

SCAG ID. No : IGR11036\_14599

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title : Artesia Downtown Specific Plan

Reg. Significance : Yes

Lead Agency : City of Artesia

City / Jurisdiction / Subregion : Artesia / LOS ANGELES COUNTY / Gateway Cities

Contact : Salvador Lopez - (562) 865-6262 x200

Comment Due Date : 4/14/2025

Project Description : The project consists of development of land use, zoning, and building standards. The project encompasses 70.8 acres of Downtown Artesia and is bound entirely by the City of Artesia.

Public hearing is on March 10, 2025.

Document Received : 3/10/2025

SCAG ID. No : IGR11085\_14598

Document Status : FINAL DOCUMENT

Notice Type : NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type : MITIGATED NEGATIVE DECLARATION (MND)

Project Title : UC ANR South Coast Rec Engagement Center Project  
 Reg. Significance : No  
 Lead Agency : UC Agriculture & Natural Resources  
 City / Jurisdiction / Subregion : Irvine / ORANGE COUNTY / Orange County  
 Contact : Brian Oatman - (530) 750-1264  
 Comment Due Date : 3/26/2025  
 Project Description : The project consists of construction of 11,050 square feet of educational use on 193 acres. The project is located on the northeast corner of Holton Road and Meloland Road.  
  
 Document Received : 3/10/2025  
 SCAG ID. No : IGR11182\_14597  
 Document Status : DRAFT DOCUMENT  
 Notice Type : NOTICE OF PREPARATION  
 Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)  
  
 Project Title : Maulhardt-Stiles Sub-Neighborhood Plan  
 Reg. Significance : Yes  
 Lead Agency : City of Oxnard  
 City / Jurisdiction / Subregion : Oxnard / VENTURA COUNTY / Ventura  
 Contact : Joe Pearson II - (805) 385-8272  
 Comment Due Date : 3/17/2025  
 Project Description : The project consists of development of up to 950 residential units and up to 40,000 square feet of non-residential uses on 51 acres. The project is located on the northwest corner of Camino Del Sol Road and North Rose Avenue.  
  
 Public hearing is on March 4, 2025.  
  
 Document Received : 3/11/2025  
 SCAG ID. No : IGR11183\_14600  
 Document Status : FINAL DOCUMENT  
 Notice Type : NOTICE OF AVAILABILITY/NOTICE OF COMPLETION  
 Document Type : MITIGATED NEGATIVE DECLARATION (MND)  
  
 Project Title : Ontario Avenue Widening and Restriping  
 Reg. Significance : Yes  
 Lead Agency : County of Riverside Transportation Department  
 City / Jurisdiction / Subregion : \*\*Not Applicable / RIVERSIDE COUNTY / \*\*Not Applicable  
 Contact : Don Copeland - (951) 955-6759  
 Comment Due Date : 3/31/2025  
 Project Description : The project consists of construction of 0.58 miles of road widening and related improvements. The project is located along Ontario Avenue from State Street to Diplomat Avenue.  
  
 Document Received : 3/12/2025  
 SCAG ID. No : IGR11184\_14601  
 Document Status : FINAL DOCUMENT

Notice Type : NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)  
 Document Type : MITIGATED NEGATIVE DECLARATION (MND)  
  
 Project Title : Magnolia and Meyers Subdivision  
 Reg. Significance : No  
 Lead Agency : City of San Bernardino  
 City / Jurisdiction / Subregion : San Bernardino / SAN BERNARDINO COUNTY / San Bernardino  
 Contact : Chantel Choice  
 Comment Due Date : 4/8/2025  
 Project Description : The project consists of construction of 30 residential units on 9.68 acres. The project is located on the northwest corner of North Magnolia Avenue and West Meyers Road.  
  
 Document Received : 3/13/2025  
 SCAG ID. No : IGR10259\_14602  
 Document Status : DRAFT DOCUMENT  
 Notice Type : NOTICE OF AVAILABILITY/NOTICE OF COMPLETION  
 Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)  
  
 Project Title : Dana Point Harbor Hotels  
 Reg. Significance : No  
 Lead Agency : City of Dana Point  
 City / Jurisdiction / Subregion : Dana Point / ORANGE COUNTY / Orange County  
 Contact : Kurth Nelson, III - (949) 248-3572  
 Comment Due Date : 4/25/2025  
 Project Description : The project consists of construction of a 299 room hotel on 13 acres. The project is located on the southwest corner of Dana Point Harbor Drive and Golden Lantern Street.  
  
 Document Received : 3/17/2025  
 SCAG ID. No : IGR11188\_14606  
 Document Status : DRAFT DOCUMENT  
 Notice Type : NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)  
 Document Type : MITIGATED NEGATIVE DECLARATION (MND)  
  
 Project Title : Menifee Coastline  
 Reg. Significance : No  
 Lead Agency : City of Menifee  
 City / Jurisdiction / Subregion : Menifee / RIVERSIDE COUNTY / Western Riverside  
 Contact : Brandon Cleary - (951) 723-3761  
 Comment Due Date : 4/16/2025  
 Project Description : The project consists of construction of 45 residential units on 39.1 acres. The project is located on the northwest corner of Coastline Avenue and Menifee Road.  
  
 Public hearing is on April 23, 2025.

Document Received : 3/17/2025

SCAG ID. No : IGR11189\_14607

Document Status : FINAL DOCUMENT

Notice Type : NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type : NEGATIVE DECLARATION (ND)

Project Title : Cypress Business Parks Modernization and Integration

Reg. Significance : Yes

Lead Agency : City of Cypress

City / Jurisdiction / Subregion : Cypress / ORANGE COUNTY / Orange County

Contact : Alicia Velasco - (714) 229-6720

Comment Due Date : 4/2/2025

Project Description : The project consists of consolidation of five existing Specific Plans into a single Specific Plan to update land use regulations and development standards. The project encompasses 0.69 square miles and is bound entirely by the City of Cypress.

Document Received : 3/20/2025

SCAG ID. No : IGR11185\_14603

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF PREPARATION

Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title : Princessa Crossroads Specific Plan

Reg. Significance : Yes

Lead Agency : City of Santa Clarita

City / Jurisdiction / Subregion : Santa Clarita / LOS ANGELES COUNTY / North Los Angeles County

Contact : Jasmine Almora -

Comment Due Date : 4/16/2025

Project Description : The project consists of construction of up to 300 residential units, 1,500,000 square feet of business park uses (industrial/commercial), and 30.1 acres of park use on 189.2 acres. The project is located near the northwest corner of Sierra Highway and Golden Valley Road.

Public hearing is on March 24, 2025.

Document Received : 3/20/2025

SCAG ID. No : IGR11190\_14608

Document Status : FINAL DOCUMENT

Notice Type : NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type : MITIGATED NEGATIVE DECLARATION (MND)

Project Title : Bridge Replacement at Las Posas Road and Ventura Boulevard

Reg. Significance : Yes

Lead Agency : City of Camarillo

City / Jurisdiction / Subregion : Camarillo / VENTURA COUNTY / Ventura

Contact : Andrew Grubb

Comment Due Date : 4/17/2025

Project Description : The project consists of widening and improvements of a roadway. The project is located south of the intersection of Las Posas Road and Ventura Boulevard along Las Posas Road.

Document Received : 3/25/2025

SCAG ID. No : IGR11193\_14610

Document Status : FINAL DOCUMENT

Notice Type : NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type : MITIGATED NEGATIVE DECLARATION (MND)

Project Title : The Baker Business Park

Reg. Significance : No

Lead Agency : City of Perris

City / Jurisdiction / Subregion : Perris / RIVERSIDE COUNTY / Western Riverside

Contact : Alfredo Garcia - (951) 943-5003 x287

Comment Due Date : 4/21/2025

Project Description : The project consists of construction of 39,889 square feet of retail space on 25.6 acres. The project is located near the southwest corner of Interstate 215 and Placentia Avenue.

Document Received : 3/25/2025

SCAG ID. No : IGR9954\_14609

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF PREPARATION

Document Type : SUPPLEMENTAL EIR

Project Title : Pier B On-Dock Rail Support Facility Project

Reg. Significance : No

Lead Agency : Port of Long Beach

City / Jurisdiction / Subregion : Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact : Alex Holford - (562) 283-7100

Comment Due Date : 4/24/2025

Project Description : The project consists of transit modifications and utility improvements. The project is located near the northwest corner of Interstate 710 and Ocean Boulevard/Pier E.

Document Received : 4/1/2025

SCAG ID. No : IGR11104\_14446

Document Status : FINAL DOCUMENT

Notice Type : NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type : MITIGATED NEGATIVE DECLARATION (MND)

Project Title : Tract Map 38625 (PLN 22-0294) Salt Creek

Reg. Significance : No

Lead Agency : City of Menifee

City / Jurisdiction / Subregion : Menifee / RIVERSIDE COUNTY / Western Riverside

Contact : Brandon Cleary - (951) 723-3761

Comment Due Date :

Project Description : The project consists of construction of 325 residential units and 4.9 acres of public/open space on 55.4 acres. The project is located on the southwest corner of Simpson Road and Briggs Road.

A public hearing is on April 9, 2025.

Document Received : 4/1/2025

SCAG ID. No : IGR11113\_14553

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF PUBLIC HEARING

Document Type : SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT (SCEA)

Project Title : 250-290 Maple Court Mixed-Use

Reg. Significance : No

Lead Agency : City of Ventura

City / Jurisdiction / Subregion : Ventura / VENTURA COUNTY / Ventura

Contact : Shanna Farley - (805) 658-7800

Comment Due Date :

Project Description : The project consists of construction of 350 residential units, 4,850 square feet of commercial space, and up to 500 parking spaces on 5.75 acres. The project is located on the northeast corner of Maple Street and South Mills Road.

A public hearing is on April 8, 2025.

Document Received : 4/1/2025

SCAG ID. No : IGR11194\_14612

Document Status : FINAL DOCUMENT

Notice Type : NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type : MITIGATED NEGATIVE DECLARATION (MND)

Project Title : Victoria Place

Reg. Significance : No

Lead Agency : City of Costa Mesa

City / Jurisdiction / Subregion : Costa Mesa / ORANGE COUNTY / Orange County

Contact : Victor Mendez - (714) 754-5276

Comment Due Date : 4/30/2025

Project Description : The project consists of construction of 40 residential units on 1.77 acres. The project is located on the northwest corner of Newport Boulevard and Victoria Street.

Public hearing is on June 9, 2025.

Document Received : 4/1/2025

SCAG ID. No : IGR11195\_14613

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF PREPARATION

Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title : Prologis Del Amo and Prairie Center

Reg. Significance : No

Lead Agency : City of Torrance

City / Jurisdiction / Subregion : Torrance / LOS ANGELES COUNTY / South Bay

Contact : Leo Oorts - (310) 618-5990

Comment Due Date : 4/28/2025

Project Description : The project consists of construction of 403,033 square feet of warehouse use and 960 parking spaces on 31.3 acres. The project is located on the northeast corner of Del Amo Boulevard and Prairie Avenue/Madrona Avenue.

Public hearing is on April 9, 2025.

Document Received : 4/2/2025

SCAG ID. No : IGR11186\_14604

Document Status : FEDERAL GRANT

Notice Type : OTHER PUBLIC NOTICES

Document Type : OTHERS

Project Title : Federal Grant for Community Facilities (Snow Removal and Natural Disaster Heavy Equipment)

Reg. Significance : No

Lead Agency : San Bernardino County Fire Protection District

City / Jurisdiction / Subregion : \*\*Not Applicable / SAN BERNARDINO COUNTY / \*\*Not Applicable

Contact : Dianne Mendez - (909) 387-9620

Comment Due Date : 4/3/2025

Project Description : Application for Community Facilities Grant (Snow Removal and Natural Disaster Heavy Equipment).

The project consists of grant funding request of \$1,680,000 by the San Bernardino County Fire Protection District for snow removal and natural disaster heavy equipment.

Document Received : 4/2/2025

SCAG ID. No : IGR11187\_14605

Document Status : FEDERAL GRANT

Notice Type : OTHER PUBLIC NOTICES

Document Type : OTHERS

Project Title : Federal Grant for Community Facilities (Fawnskin Fire Station Improvements)

Reg. Significance : No

Lead Agency : San Bernardino County Fire Protection District

City / Jurisdiction / Subregion : \*\*Not Applicable / SAN BERNARDINO COUNTY / \*\*Not Applicable

Contact : Dianne Mendez - (909) 387-9620

Comment Due Date : 4/3/2025

Project Description : Application for Community Facilities Grant (Fawnskin Fire Station Improvements).



The project consists of grant funding request of \$2,000,000 by the San Bernardino County Fire Protection District for Fawnskin Fire Station improvements.

Document Received : 4/2/2025

SCAG ID. No : IGR11196\_14614

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF PREPARATION

Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title : 3822 South Figueroa

Reg. Significance : No

Lead Agency : City of Los Angeles Department of City Planning

City / Jurisdiction / Subregion : Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact : Tamar Gharibian - (213) 978-1797

Comment Due Date : 5/2/2025

Project Description : The project consists of construction of 209 residential units and 2,705 square feet of commercial/retail use on 1.4 acres. The project is located on the southeast corner of South Figueroa Street and West 38th Street.

Public hearing is on April 23, 2025.

Document Received : 4/3/2025

SCAG ID. No : IGR10471\_14615

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF PREPARATION

Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title : Keller Crossing Specific Plan Amendment

Reg. Significance : Yes

Lead Agency : Riverside County Planning Department (Riverside)

City / Jurisdiction / Subregion : \*\*Not Applicable / RIVERSIDE COUNTY / \*\*Not Applicable

Contact : Russell Brady - (951) 955-1888

Comment Due Date : 5/3/2025

Project Description : The project consists of construction of 694 residential units and approximately 90 acres of park/open space on 196 acres. The project is located on the northwest corner of Keller Road and Winchester Road.

Public hearing is on April 21, 2025.

Document Received : 4/7/2025

SCAG ID. No : IGR10574\_14616

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF PUBLIC HEARING

Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title : Villa Serena Specific Plan

Reg. Significance : Yes  
 Lead Agency : City of Upland  
 City / Jurisdiction / Subregion : Upland / SAN BERNARDINO COUNTY / San Bernardino  
 Contact : Joshua Winter - (909) 931-4130  
 Comment Due Date :  
 Project Description : The project consists of construction of 65 residential units and flood control improvements on 20.3 acres. The project is located on the northeast corner of East 15th Street and North Campus Avenue.  
 Public hearing is on April 23, 2025.

Document Received : 4/7/2025  
 SCAG ID. No : IGR11197\_14617  
 Document Status : DRAFT DOCUMENT  
 Notice Type : NOTICE OF PREPARATION  
 Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)  
 Project Title : Revised Oil Well Ordinance (ROWO)  
 Reg. Significance : No  
 Lead Agency : County of Los Angeles  
 City / Jurisdiction / Subregion : \*\*Not Applicable / LOS ANGELES COUNTY / \*\*Not Applicable  
 Contact : Kenneth Warner - (213) 974-6411  
 Comment Due Date :  
 Project Description : The project consists of countywide amendments to modify oil well requirements such as prohibiting oil wells and related ordinance updates. The project is bound by Kern County to the north, San Bernardino County to the east, Orange County and the Pacific Ocean to the south, and Ventura County to the west.  
 Public hearing is on April 17, 2025.

Document Received : 4/10/2025  
 SCAG ID. No : IGR11198\_14618  
 Document Status : DRAFT DOCUMENT  
 Notice Type : NOTICE OF PREPARATION  
 Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)  
 Project Title : Specific Plan 3.0 Buildout Project  
 Reg. Significance : Yes  
 Lead Agency : City of Cypress  
 City / Jurisdiction / Subregion : Cypress / ORANGE COUNTY / Orange County  
 Contact : Alicia Velasco - (714) 229-6720  
 Comment Due Date : 5/5/2025  
 Project Description : The project consists of construction of 1,791 residential units, 480,000 square feet of non-residential use, and related improvements on 134 acres. The project is located on the southeast corner of Cerritos Avenue and Lexington Drive.

Public hearing is on April 16, 2025.

Document Received : 4/11/2025

SCAG ID. No : IGR11094\_14619

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title : First Citizens Bank - Long Beach Project

Reg. Significance : No

Lead Agency : City of Long Beach

City / Jurisdiction / Subregion : Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact : Elijo Sandoval - (562) 570-6952

Comment Due Date : 5/28/2025

Project Description : The project consists of construction of a 12,469 square foot office building on 0.87 acres. The project is located near the northeast corner of Long Beach Boulevard and East Wardlow Road.

Document Received : 4/15/2025

SCAG ID. No : IGR11199\_14620

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title : Vallarta Market Place Community Shopping Center

Reg. Significance : No

Lead Agency : City of Perris

City / Jurisdiction / Subregion : Perris / RIVERSIDE COUNTY / Western Riverside

Contact : Alfredo Garcia - (951) 943-5003 x287

Comment Due Date : 5/26/2025

Project Description : The project consists of construction of 101,464 square feet of commercial use on 10.55 acres. The project is located on the southeast corner of Placentia Avenue and North Perris Boulevard.

Document Received : 4/15/2025

SCAG ID. No : IGR11200\_14621

Document Status : FINAL DOCUMENT

Notice Type : NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type : MITIGATED NEGATIVE DECLARATION (MND)

Project Title : Nance Street Trailer Storage and Maintenance Yards

Reg. Significance : No

Lead Agency : City of Perris

City / Jurisdiction / Subregion : Perris / RIVERSIDE COUNTY / Western Riverside

Contact : Mathew Evans - (951) 943-5003

Comment Due Date : 5/12/2025

Project Description : The project consists of construction of 23,400 square feet of office/maintenance shops on 9.72 acres. The project is located on the southeast corner of Nevada Avenue and Harley Knox Boulevard.

Document Received : 4/16/2025

SCAG ID. No : IGR10966\_14625

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type : SUPPLEMENTAL EIR

Project Title : The Village Santa Ana Specific Plan Project

Reg. Significance : Yes

Lead Agency : City of Santa Ana

City / Jurisdiction / Subregion : Santa Ana / ORANGE COUNTY / Orange County

Contact : Jerry Guevara - 714-647-5481

Comment Due Date : 6/2/2025

Project Description : The project consists of construction of 1,583 residential units, 80,000 square feet of retail use, 300,000 square feet of office use, and 326,700 square feet of open space on 17.2 acres. The project is located on the northwest corner of Sunflower Avenue and Bear Street.

Document Received : 4/16/2025

SCAG ID. No : IGR11201\_14622

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title : Azusa Greens Redevelopment Project

Reg. Significance : No

Lead Agency : City of Azusa

City / Jurisdiction / Subregion : Azusa / LOS ANGELES COUNTY / San Gabriel Valley

Contact : Knarik Vizcarra

Comment Due Date : 5/27/2025

Project Description : The project consists of construction of 230 residential units and 353,075 square feet of industrial use on 92.12 acres. The project is located on the northeast corner of North Todd Avenue and West Crescent Drive.

Public hearing is on July 9, 2025.

Document Received : 4/16/2025

SCAG ID. No : IGR11202\_14623

Document Status : FINAL DOCUMENT

Notice Type : NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type : MITIGATED NEGATIVE DECLARATION (MND)

Project Title : Antastasi Development  
 Reg. Significance : No  
 Lead Agency : City of Ventura  
 City / Jurisdiction / Subregion : Ventura / VENTURA COUNTY / Ventura  
 Contact : Jared Rosengren - (805) 658-4737  
 Comment Due Date : 5/5/2025  
 Project Description : The project consists of construction of 96 residential units, 5,005 square feet of office use, and 18,755 square feet of commercial space on 5.61 acres. The project is located on the northwest corner of Harbor Boulevard and Seaward Avenue.

Document Received : 4/16/2025  
 SCAG ID. No : IGR8415\_14624  
 Document Status : DRAFT DOCUMENT  
 Notice Type : NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)  
 Document Type : SUPPLEMENTAL EIR

Project Title : NorthLake Specific Plan  
 Reg. Significance : Yes  
 Lead Agency : Los Angeles County Department of Regional Planning  
 City / Jurisdiction / Subregion : County of Los Angeles / LOS ANGELES COUNTY / Los Angeles City  
 Contact : Jodie Sackett - (213) 974-6443  
 Comment Due Date : 5/29/2025  
 Project Description : The project consists of construction of 3,150 residential units, 798 acres of park space, 23 acres of education use, 9.2 acres of commercial use, and 13.9 acres of industrial use on 1,330 acres. The project is located near the northwest corner of Interstate 5 and Lake Hughes Road.

Document Received : 4/22/2025  
 SCAG ID. No : IGR11203\_14626  
 Document Status : FINAL DOCUMENT  
 Notice Type : NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)  
 Document Type : MITIGATED NEGATIVE DECLARATION (MND)

Project Title : Armtec Expansion Master Plan  
 Reg. Significance : No  
 Lead Agency : City of Coachella  
 City / Jurisdiction / Subregion : Coachella / RIVERSIDE COUNTY / Coachella Valley  
 Contact : Adrian Moreno - (760) 398-3502 x118  
 Comment Due Date : 5/22/2025  
 Project Description : The project consists of construction of 55,800 square feet of warehouse use and 73,200 square feet of truck staging area on 52.65 acres. The project is located on the southwest corner of Avenue 53 and Tyler Street.

Document Received : 4/22/2025  
 SCAG ID. No : IGR11204\_14627

Document Status : DRAFT DOCUMENT  
Notice Type : NOTICE OF PREPARATION  
Document Type : SUPPLEMENTAL EIR

Project Title : Site B-2 Hotel  
Reg. Significance : No  
Lead Agency : City of Garden Grove  
City / Jurisdiction / Subregion : Garden Grove / ORANGE COUNTY / Orange County  
Contact : Monica Covarrubias - (714) 741-5144

Comment Due Date : 5/19/2025

Project Description : The project consists of construction of a 500 room hotel and 528 parking spaces on 3.72 acres. The project is located on the northwest corner of Harbor Boulevard and Twintree Avenue.

Public hearing is on April 30, 2025.

Document Received : 4/28/2025

SCAG ID. No : IGR10124\_14611

Document Status : FINAL DOCUMENT

Notice Type : NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title : Prologis Vermont and Redondo Project  
Reg. Significance : Yes  
Lead Agency : City of Los Angeles Department of City Planning  
City / Jurisdiction / Subregion : Los Angeles / LOS ANGELES COUNTY / Los Angeles City  
Contact : Kiersten Turner

Comment Due Date :

Project Description : The project consists of construction of 340,298 square feet of warehouse use and 194 parking spaces on 16 acres. The project is located at the northeast corner of West Redondo Beach Boulevard and South Vermont Avenue.

Public hearing is on April 24, 2025.

Document Received : 4/28/2025

SCAG ID. No : IGR10882\_14630

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title : Santiago Creek Dam Outlet Tower and Spillway Improvements Project  
Reg. Significance : Yes  
Lead Agency : Irvine Ranch Water District  
City / Jurisdiction / Subregion : \*\*Not Applicable / ORANGE COUNTY / \*\*Not Applicable  
Contact : Fiona Sanchez - (949) 453-5325

Comment Due Date : 6/11/2025

Project Description : The project consists of rehabilitation and replacement of the Santiago Creek Dam outlet tower and spillway facilities, modification to the embankment, and ancillary improvements on 59 acres. The project is located near the southeast corner of Interstate 241 and Santiago Canyon Road.

Public hearing is on June 11, 2025.

Document Received : 4/28/2025

SCAG ID. No : IGR10928\_14629

Document Status : DRAFT DOCUMENT

Notice Type : NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type : ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title : El Camino Project (Primary Case File No. DRC2023-00067)

Reg. Significance : Yes

Lead Agency : City of Rancho Cucamonga

City / Jurisdiction / Subregion : Rancho Cucamonga / SAN BERNARDINO COUNTY / San Bernardino

Contact : Sean McPherson - 909-477-2750-4307

Comment Due Date : 6/13/2025

Project Description : The project consists of construction of 1,054,541 square feet of industrial and office use and 335,475 square feet of parking use on 30.1 acres. The project is located on the southwest corner of 7th Street and Utica Avenue.

Document Received : 4/28/2025

SCAG ID. No : IGR11205\_14628

Document Status : FINAL DOCUMENT

Notice Type : NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type : MITIGATED NEGATIVE DECLARATION (MND)

Project Title : 3600 Peck Road

Reg. Significance : No

Lead Agency : City of El Monte

City / Jurisdiction / Subregion : El Monte / LOS ANGELES COUNTY / San Gabriel Valley

Contact : Sandra Elias - (626) 258-8621

Comment Due Date : 5/23/2025

Project Description : The project consists of construction of 37,319 square feet of commercial use and 118 parking spaces on 7.51 acres. The project is located on the southeast corner of Sitka Street and Peck Road.

Public hearing is on June 10, 2025.