

INTERGOVERNMENTAL REVIEW

BI-MONTHLY REPORT

July 1 – August 31, 2025

SCAG Bi-Monthly Report:

Documents Received: 7/1/2025 - 8/31/2025

Report Printed: 9/4/2025

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW BI-MONTHLY REPORT

This Intergovernmental Review Bi-Monthly Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period 7/1/2025 through 8/31/2025. The Bi-Monthly Report consists of two types of entries, Federal Grants and Environmental Documentation.

The Federal Grant entries are provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The entries include state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. One Federal Grant was received during this period. The Environmental Documentation entries describe regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation entries.

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IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to 9/30/2025. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: Southern California Association of Governments

Intergovernmental Review Section 900 Wilshire Blvd., Ste. 1700 Los Angeles, CA 90017

Telephone: (213) 236-1800 Email: igr@scag.ca.gov

Questions regarding the Bi-Monthly Report should be directed to Ryan Bañuelos, (213) 630-1532.

MORE INFORMATION

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scag.ca.gov/igr/.

| SCAG ID Number | Document Status | Notice Type | Document Type | Jurisdiction | Date Received | Comment Due Date | Lead Agency |
|-------------------|--------------------|-------------|------------------|--------------|------------------|---------------------|---|
| IGR11224_14666 | DRF | NOP | EIR | LA | 7/1/2025 | 7/28/2025 | City of Santa Clarita |
| IGR11225_14667 | DRF | NOA/NOC | EIR | LA | 7/1/2025 | 8/8/2025 | City of Norwalk |
| IGR10145_14668 | DRF | NOA/NOC | EIR | RIV | 7/3/2025 | 8/21/2025 | City of Moreno Valley |
| IGR11223_14664 | FDG | OTH | OTHER | SB | 7/3/2025 | | County of San Bernardino Department of Behavioral Health |
| IGR10986_14671 | DRF | NOA/NOC | EIR | LA | 7/7/2025 | 8/18/2025 | City of Monrovia |
| IGR11226_14670 | FIN | NOI/NOC | MND | SB | 7/7/2025 | 7/21/2025 | City of Hesperia |
| IGR10442_14673 | DRF | NOA/NOC | EIR | LA | 7/10/2025 | 9/25/2025 | City of Los Angeles Department of City Planning |
| IGR11069_14672 | DRF | NOA/NOC | SUB EIR | RIV | 7/10/2025 | 8/25/2025 | City of Calimesa |
| IGR10673_14677 | DRF | NOP | EIR | SB | 7/22/2025 | 8/19/2025 | City of San Bernardino |
| IGR11227_14674 | FIN | NAFD | MND | LA | 7/22/2025 | 8/19/2025 | City of El Monte |
| IGR10859_14683 | DRF | NOA/NOC | EIR | OR | 7/24/2025 | 9/8/2025 | City of Anaheim |
| IGR11051_14669 | DRF | NOA/NOC | EIR | OR | 7/25/2025 | 8/25/2025 | City of Lake Forest |
| IGR11222_14665 | DRF | NOI/NOC | MND | LA | 7/30/2025 | 8/4/2025 | City of Los Angeles Department of Water and Power |
| IGR10605_14678 | DRF | NOA/NOC | EIR | LA | 8/5/2025 | 9/15/2025 | Pasadena Water & Power |
| IGR11160_14684 | DRF | NOP | EIR | LA | 8/5/2025 | 8/29/2025 | Port of Long Beach |
| IGR11229_14676 | DRF | NOP | EIR | RIV | 8/5/2025 | 9/2/2025 | City of Lake Elsinore |
| IGR6013_14679 | FIN | NOA/NOC | SUB EIR | SB | 8/5/2025 | 3/25/2024 | City of Yucaipa |
| IGR11228_14680 | FIN | NOI/NOC | MND | OR | 8/11/2025 | 9/5/2025 | City of Santa Ana |
| IGR11230_14682 | FIN | NOP | EIR | LA | 8/14/2025 | 9/12/2025 | City of Los Angeles |
| IGR11231_14685 | DRF | NOP | EIR | RIV | 8/18/2025 | 9/18/2025 | County of Riverside |
| IGR10898_14689 | DRF | NOA/NOC | SUP EIR/EIS | LA | 8/26/2025 | 10/9/2025 | City of Diamond Bar |
| IGR11232_14686 | FIN | NAFD | MND | LA | 8/26/2025 | 9/10/2025 | City of Baldwin Park |
| IGR11234_14688 | FIN | NOA/NOC | MND | SB | 8/26/2025 | | City of Upland |
| IGR11233_14687 | DRF | NOA/NOC | PEIR | OR | 8/28/2025 | 10/8/2025 | City of Laguna Niguel |

| Document | |
|-----------------|--|
| Status | |

DRF DRAFT DOCUMENT
FDG FEDERAL GRANT
FIN FINAL DOCUMENT

OTH OTHER

Document Type ADM ADDENDUM

CE CATEGORICAL EXEMPTION
CEX CATEGORIAL EXCLUSION

EA ENVIROMENTAL ASSESSMENT (EA)

EIR ENVIRONMENTAL IMPACT REPORT (EIR)

EIS ENVIRONMENTAL IMPACT STATEMENT(EIS)

FEIR FOCUSED ENVIRONMENTAL IMPACT REPORT

FONSI FINDINGS OF NO SIGNIFICANT IMPACT (FONSI)

JOINT EA/IS JOINT ENVIRONMENTAL ASSESSMENT/INITIAL STUDY

JOINT EIS/EIR JOINT ENVIRONMENTAL IMPACT STATEMENT/ENVIRONMENTAL IMPACT REPORT (EIS/EIR)

MEIR MASTER ENVIRONMENTAL IMPACT REPORT

MND MITIGATED NEGATIVE DECLARATION (MND)

NA NOT APPLICABLE (PERMIT OR CLEAN UP PLAN)

ND NEGATIVE DECLARATION (ND)

OTHER OTHERS

OTHER CE OTHER CEQA EXEMPTION

PEIR PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR)

ROD RECORDS OF DECISION

RTC RESPONSE TO COMMENTS (RTC)

SCEA SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT (SCEA)

SE STATUTORY EXEMPTION

SUB EA SUBSEQUENT ENVIRONMENTAL ASSESSMENT (SUB EA)

SUB EIR SUBSEQUENT EIR
SUB EIS SUBSEQUENT EIS

SUB MND SUBSEQUENT MITIGATED NEGATIVE DECLARATION

SUB ND SUBSEQUENT NEGATIVE DECLARATION

SUP ANALYSIS SUPPLEMENTAL ANALYSES

SUP EIR SUPPLEMENTAL EIR
SUP EIR/EIS SUPPLEMENTAL EIS/EIR
SUP EIS SUPPLEMENTAL EIS

Notice Type

CU COMMUNITY UPDATE

NAFD NOTICE OF ADOPTION OF FINAL DOCUMENT

NC NOTICE OF CANCELLATION

NOA/NOC NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

NOD NOTICE OF DETERMINATION

NOE NOTICE OF EXEMPTION

NOI/JOINT NOTICE OF INTENT TO PREPARE A NEPA DOCUMENT OR A JOINT NEPA/CEQA DOCUMENT

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NOI/NOC NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

NOP NOTICE OF PREPARATION

NOPH NOTICE OF PUBLIC HEARING

NOPM NOTICE OF PUBLIC MEETING

NOPSM NOTICE OF PUBLIC SCOPING MEETING
NOR NOTICE OF REVISION OR CORRECTION

NOTE NOTICE OF PUBLIC COMMENT PERIOD (TIME) EXTENSION

NPW NOTICE OF PUBLIC/COMMUNITY WORKSHOP

OTH OTHER PUBLIC NOTICES

Document Received: 7/1/2025

SCAG ID. No: IGR11224_14666

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Belcaro at Sand Canyon

Reg. Significance: No

Lead Agency: City of Santa Clarita

City / Jurisdiction / Subregion : Santa Clarita / LOS ANGELES COUNTY / North Los Angeles County

Contact: Andy Olson

Comment Due Date: 7/28/2025

Project Description: The project consists of construction of 341 dwelling units, one recreational center, and private

and public streets on a 87.2 acre portion of 193.8 acres. The project is located on the

southeast corner of Los Canyon Road and Oak Springs Canyon Road.

Public Scoping Meeting is on July 7, 2025.

Document Received: 7/1/2025

SCAG ID. No: IGR11225_14667

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Heart of Norwalk Specific Plan

Reg. Significance: Yes

Lead Agency: City of Norwalk

City / Jurisdiction / Subregion: Norwalk / LOS ANGELES COUNTY / Gateway Cities

Contact: Carlos Rojas

Comment Due Date: 8/8/2025

Project Description: The project consists of development of the Heart of Norwalk (HON) Specific Plan, with up to

3,087 residential units and 173,250 square feet of commercial development. The project encompasses 0.96 square miles and is bound by Imperial Highway to the north, Interstate 5

to the east, Rosecrans Avenue to the south, and Pioneer Boulevard to the west.

Document Received: 7/3/2025

SCAG ID. No: IGR10145 14668

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: MoVal 2040: The Moreno Valley Comprehensive General Plan Update, Municipal Code and

Zoning (including Zoning Atlas) Amendments, and Climate Action Plan

Reg. Significance: Yes

Lead Agency: City of Moreno Valley

City / Jurisdiction / Subregion : Moreno Valley / RIVERSIDE COUNTY / Western Riverside

Contact: Chris Ormsby

Comment Due Date: 8/21/2025

Project Description: The project consists of re-adoption of the 2024 General Plan, Change of Zone, Municipal

Code Update, and revision and adoption of the 2024 Climate Action Plan. The project encompasses approximately 51.6 square miles and is generally bound by the Box Springs Mountains to the north, the Badlands to the east, Lake Perris Recreation Area and March Air

Reserve Base to the south, and Riverside to the west.

Document Received: 7/3/2025

SCAG ID. No: IGR11223_14664

Document Status: FEDERAL GRANT

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Federal Grant for Community Facilities (San Bernardino County Department of Behavioral

Health Needles Clinic and Recovery Clubhouse Expansion)

Reg. Significance: No

Lead Agency: County of San Bernardino Department of Behavioral Health

City / Jurisdiction / Subregion : **Not Applicable / SAN BERNARDINO COUNTY / **Not Applicable

Contact: Georgina Yoshioka - (909) 252-5142

Comment Due Date:

Project Description: Application for Community Facilities Grant (San Bernardino County Department of Behavioral

Health Needles Clinic and Recovery Clubhouse Expansion).

The project consists of grant funding request of \$1,000,000 by the San Bernardino County Department of Behavioral Health for the Needles Behavioral Clinic and Recovery Clubhouse

expansion.

Document Received: 7/7/2025

SCAG ID. No: IGR10986_14671

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: 701 S. Myrtle Specific Plan and Development Project

Reg. Significance: Yes

Lead Agency: City of Monrovia

City / Jurisdiction / Subregion : Monrovia / LOS ANGELES COUNTY / San Gabriel Valley

Contact: John Mayer - (626) 932-5587

Comment Due Date: 8/18/2025

Project Description: The project consists of demolition of existing structures and development of a mixed-use

building, including 204 residential units and 5,152 square feet of commercial and recreational space, on 1.61 acres. The project is located on the southwest corner of South Myrtle Avenue

and Olive Avenue.

Document Received: 7/7/2025

SCAG ID. No: IGR11226_14670

Document Status: FINAL DOCUMENT

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Cargo Solutions Truck Warehouse Hesperia Project

Reg. Significance: No

Lead Agency: City of Hesperia

City / Jurisdiction / Subregion : Hesperia / SAN BERNARDINO COUNTY / San Bernardino

Contact: Ryan Leonard

Comment Due Date: 7/21/2025

Project Description: The project consists of construction of two warehouses totaling 151,788 square feet with

associated parking lots totaling 265,683 square feet on 20.32 acres. The project is located on

the southeast corner of Poplar Street and Three Flags Avenue.

Document Received: 7/10/2025

SCAG ID. No: IGR10442 14673

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Buena Vista Project

Reg. Significance: Yes

Lead Agency: City of Los Angeles Department of City Planning

City / Jurisdiction / Subregion : Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Kiersten Turner

Comment Due Date: 9/25/2025

Project Description: The project consists of construction of a mixed-use development with 986 residential units,

and 15,000 square feet (sf) of retail, 23,800 sf of restaurant uses, and 116,610 sf of outdoor spaces on 8.08 acres. The project is located on the west side of North Broadway and North

Spring Street.

Document Received: 7/10/2025

SCAG ID. No: IGR11069_14672

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUBSEQUENT EIR

Project Title: Mesa Verde Specific Plan Area 2 Amendment 2

Reg. Significance: Yes

Lead Agency: City of Calimesa

City / Jurisdiction / Subregion: Calimesa / RIVERSIDE COUNTY / Western Riverside

Contact: Kelly Lucia - (909) 795-9801-229

Comment Due Date: 8/25/2025

Project Description: The project consists of the development of up to 4.44 million square feet (sf) of business park

use (industrial, logistics, office, and educational uses), 3,650 residential units, 300,000 sf of

commercial uses, two elementary schools, and 50.3 acres of public park uses on 1,463.1 acres. The project is located adjacent to and south of the county border of San Bernardino and Riverside counties in Riverside County.

Document Received: 7/22/2025

SCAG ID. No: IGR10673_14677

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: General Plan Update, Development Code Update, and Downtown Specific Plan

Reg. Significance: Yes

Lead Agency: City of San Bernardino

City / Jurisdiction / Subregion: San Bernardino / SAN BERNARDINO COUNTY / San Bernardino

Contact: Travis Martin - (909) 384-5313

Comment Due Date: 8/19/2025

Project Description: The project consists of updates to the City's General Plan to develop policies, goals, and

programs to comply with state, regional, and local housing and safety requirements with a planning horizon of 2050, a Downtown Specific Plan, and a Development Code Update. The project encompasses 62 square miles and is bound by the San Bernardino National Forest to the north, the City of Highland to the east, the City of Loma Linda to the south, and the City of

Rialto to the west.

Public hearing is on July 30, 2025.

Document Received: 7/22/2025

SCAG ID. No: IGR11227_14674

Document Status: FINAL DOCUMENT

Notice Type: NOTICE OF ADOPTION OF FINAL DOCUMENT Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Temple City Self-Storage Facility Project

Reg. Significance: No

Lead Agency: City of El Monte

City / Jurisdiction / Subregion : El Monte / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Sandra Elias - (626) 258-8621

Comment Due Date: 8/19/2025

Project Description: The project consists of construction of a 133,460 square foot self storage building with an

office and parking lot on 2.45 acres. The project is located on the southwest corner of Temple

City Boulevard and Gidley Street.

Document Received: 7/24/2025

SCAG ID. No: IGR10859_14683

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: OC River Walk Project

Reg. Significance: Yes

Lead Agency: City of Anaheim

City / Jurisdiction / Subregion : Anaheim / ORANGE COUNTY / Orange County

Contact: Ana Straabe - (714) 765-4463

Comment Due Date: 9/8/2025

Project Description: The project consists of five major elements to improve the Santa Ana River corridor including

river recharge, riverbank modifications, a new pedestrian/bicycle bridge, art and education, and trail extensions and expansions on 90 acres. The project is located along the Santa Ana

River corridor, generally extending from Orangewood Avenue to north of Ball Road.

Document Received: 7/25/2025

SCAG ID. No: IGR11051 14669

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: IPT Enterprise Business Center LLC Project

Reg. Significance: No

Lead Agency: City of Lake Forest

City / Jurisdiction / Subregion : Lake Forest / ORANGE COUNTY / Orange County

Contact: Amy Stonich - (949) 461-3400

Comment Due Date: 9/15/2025

Project Description: The project consists of demolition of an existing building, and construction of a 165,803

square feet industrial building with a truck loading area, parking, and off-site safety improvements on 8.83 acres. The project is located near the southeast corner of Bake

Parkway and Dimension Drive.

Document Received: 7/30/2025

SCAG ID. No: IGR11222 14665

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Adelanto-Rinaldi Line 1 Upgrade Project

Reg. Significance: Yes

Lead Agency: City of Los Angeles Department of Water and Power

City / Jurisdiction / Subregion : **Not Applicable / LOS ANGELES COUNTY / **Not Applicable

Contact: Jazmin Martin - (213) 367-1768

Comment Due Date: 8/4/2025

Project Description: The project consists of ampacity upgrades to the 45-mile span of the Adelanto-Rinaldi

transmission line to increase its capacity and compliance with safety and reliability standards on 5.18 acres. The project is located on the Adelanto-Rinaldi transmission line between the

San Fernando Valley and Antelope Valley.

Document Received: 8/5/2025

SCAG ID. No: IGR10605_14678

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Sunset Complex Project

Reg. Significance: Yes

Lead Agency: Pasadena Water & Power

City / Jurisdiction / Subregion: Pasadena / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: Michael Lin - (626) 744-4468

Comment Due Date: 9/15/2025

Project Description: The project consists of replacement of existing cracked and leaking reservoirs with two

reservoirs: Reservoir 1 has a capacity of 4.9 million gallons, and Reservoir 2 has a capacity of 6.1 million gallons. The project also includes construction of associated appurtenances including piping connections through the floor and tank with concrete encasement beneath the floor, a removable silt stop, exterior and interior ladders; and installation of a new on-site groundwater treatment plant to treat for perchlorate and volatile organic carbons on 7.17 acres. The project is located on the corner of Sunset Avenue and West Mountain Street.

Document Received: 8/5/2025

SCAG ID. No: IGR11160_14684

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Pier S Battery Energy Storage System Project

Reg. Significance: No

Lead Agency: Port of Long Beach

City / Jurisdiction / Subregion : Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Anjana Mepani - (562) 283-7100

Comment Due Date: 8/29/2025

Project Description: The project consists of construction of a 70 megawatt battery energy storage system on 2.9

acres. The project is located near the corner of Interstate 710 Highway and Navy Way.

Public hearings are on August 6 and August 20, 2025.

Document Received: 8/5/2025

SCAG ID. No: IGR11229 14676

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: General Plan Update, Zoning Code and Map Amendment, and Climate Action and Adaptation

Plan

Reg. Significance: Yes

Lead Agency: City of Lake Elsinore

City / Jurisdiction / Subregion : Lake Elsinore / RIVERSIDE COUNTY / Western Riverside

Contact: Damaris Abraham - (951) 674-3124-913

Comment Due Date: 9/2/2025

Project Description: The project consists of updates to the City's General Plan that are estimated to result in up to

27,664 dwelling units and 16.1 million square feet of non-residential building area. The project encompasses 115 square miles and is bound by Temescal Canyon to the north, Temescal Mountains and Menifee to the east, Wildomar to the south, and Elsinore Mountains to the

west.

Public hearing is on August 20, 2025.

Document Received: 8/5/2025

SCAG ID. No: IGR6013_14679

Document Status: FINAL DOCUMENT

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUBSEQUENT EIR

Project Title: Freeway Corridor Specific Plan

Reg. Significance: Yes

Lead Agency: City of Yucaipa

City / Jurisdiction / Subregion : Yucaipa / SAN BERNARDINO COUNTY / San Bernardino

Contact: Benjamin Matlock - (909) 797-2489-261

Comment Due Date: 3/25/2024

Project Description: The project consists of development of up to 2,472 residential units and 5,093,265 square

feet of non-residential uses. The project encompasses 1.94 square miles and is bound by Interstate 10 and Colorado Street to the north, the City of Redlands to the east, the County of

Riverside to the south, and the City of Calimesa to the west.

Document Received: 8/11/2025

SCAG ID. No: IGR11228_14680

Document Status: FINAL DOCUMENT

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Santa Ana Zoo Stormwater Capture and Diversion Project

Reg. Significance: Yes

Lead Agency: City of Santa Ana

City / Jurisdiction / Subregion : Santa Ana / ORANGE COUNTY / Orange County

Contact: Craig Foster - (714) 647-5659

Comment Due Date: 9/5/2025

Project Description: The project consists of construction of two underground stormwater infiltration systems to

infiltrate 4.5 acre feet of stormwater runoff per storm on 165 acres to reduce flooding and pollutant loading to Newport Bay. The project also includes an associated 0.25 acre park in the Zoo parking lot. The project is located on the southeast corner of First Street and Zoo

Lane.

Document Received: 8/14/2025

SCAG ID. No: IGR11230_14682

Document Status: FINAL DOCUMENT

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Five Points Union Project

Reg. Significance: Yes

Lead Agency: City of Los Angeles

City / Jurisdiction / Subregion : Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Kathleen King - (213) 847-3624

Comment Due Date: 9/12/2025

Project Description: The project consists of development of a Specific Plan to build up to 6,166,100 square feet

(sf) of industrial uses, 337,500 sf of retail uses, and 27 acres of outdoor recreational space on 444 acres. The project is located on the southeast corner of North Gaffey Street and West

Anaheim Street .

Public hearings are on August 26 and August 28, 2025.

Document Received: 8/18/2025

SCAG ID. No: IGR11231_14685

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: The Ranch at Madison Specific Plan

Reg. Significance: No

Lead Agency: County of Riverside

City / Jurisdiction / Subregion : La Quinta / RIVERSIDE COUNTY / Coachella Valley

Contact: Jose Merlan

Comment Due Date: 9/18/2025

Project Description: The project consists of multiple general plan and specific plan amendments to establish up to

85 dwelling units, a 2.5 acre substation site, a community center, and a 97.8 acre recreational area including a golf course on 174 acres. The project is bounded by the City of Indio to the north, the City of Coachella to the east, the unincorporated community of Vista Santa Rosa to

the south, and the City of La Quinta to the west.

Document Received: 8/26/2025

SCAG ID. No: IGR10898_14689

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUPPLEMENTAL EIS/EIR

Project Title: Diamond Bar Town Center Specific Plan

Reg. Significance: Yes

Lead Agency: City of Diamond Bar

City / Jurisdiction / Subregion : Diamond Bar / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Grace Lee - (909) 839-7032

Comment Due Date: 10/9/2025

Project Description: The project consists of construction of up to 2,055 residential units, 200 hotel rooms, 40,000

square feet (sf) of open space, and 446,000 sf of commercial uses. The project encompasses 0.07 square miles and is bound by the Pomona Freeway to the north, a neighborhood of single-family homes to the east, the Lorbeer Middle School and Mount Cavalry Lutheran Church to the south, and the Fall Creek private condominium community to the west.

Document Received: 8/26/2025

SCAG ID. No: IGR11232_14686

Document Status: FINAL DOCUMENT

Notice Type: NOTICE OF ADOPTION OF FINAL DOCUMENT Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Ana Montenegro Park

Reg. Significance: No

Lead Agency: City of Baldwin Park

City / Jurisdiction / Subregion : Baldwin Park / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Nick Baldwin - (626) 960-4011 x475

Comment Due Date: 9/10/2025

Project Description: The project consists of construction of a 9,000 square foot park, a 500 square foot restroom

building, associated hardscape and landscape improvements, and 2,500 square feet of drought tolerant landscaping on 0.21 acres. The project is located on the northwest corner of

Maine Avenue and Joanbridge Street.

Public hearing is on September 24, 2025.

Document Received: 8/26/2025

SCAG ID. No: IGR11234_14688

Document Status: FINAL DOCUMENT

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: San Antonio Water Company Headquarters Project

Reg. Significance: No

Lead Agency: City of Upland

City / Jurisdiction / Subregion: Upland / SAN BERNARDINO COUNTY / San Bernardino

Contact: Joshua Winter - (909) 931-4130

Comment Due Date:

Project Description: The project consists of construction of a 3,698 square foot (sf) building and 4,066 sf of

maintenance building, yard, and utility improvements on 4.92 acres. The project is located on

the southeast corner of East 20th Street and Flower Court.

Public hearing is on October 22, 2025.

Document Received: 8/28/2025

SCAG ID. No: IGR11233_14687

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR)

Project Title: General Plan Update

Reg. Significance: Yes

Lead Agency: City of Laguna Niguel

City / Jurisdiction / Subregion : Laguna Niguel / ORANGE COUNTY / Orange County

Contact: Starla Barker - (949) 396-8193

Comment Due Date: 10/8/2025

Project Description: The project consists of updates to the City's General Plan to develop policies, goals, and

programs to comply with state, regional, and local housing and safety requirements. The project encompasses 14.7 square miles and is bounded by the cities of Aliso Viejo, Laguna Hills, and Mission Viejo to the north, the City of San Juan Capistrano to the east, the City of Dana Point to the south, and the County of Orange (Aliso and Woods Canyon Regional Park)

and the City of Laguna Beach to the west.